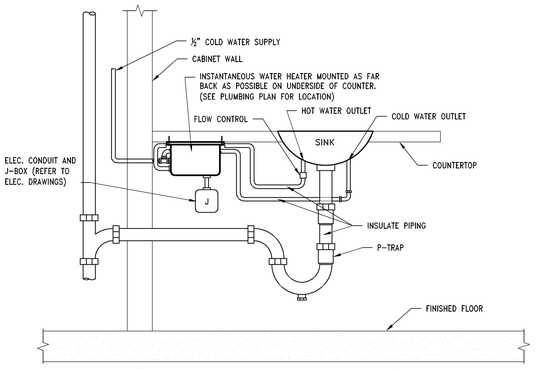
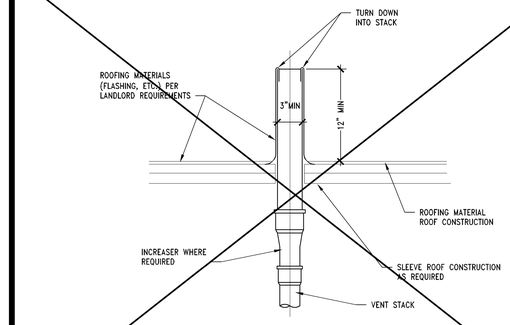
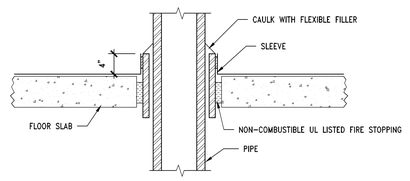


NOTE: INSULATE EXPOSED PIPING BELOW SINK PER ACCESSIBILITY REQUIREMENTS.

DEMONSTRATION SINK DETAIL | NTS | 42D-P0301-H02-DEMO | H | 09/03/2015

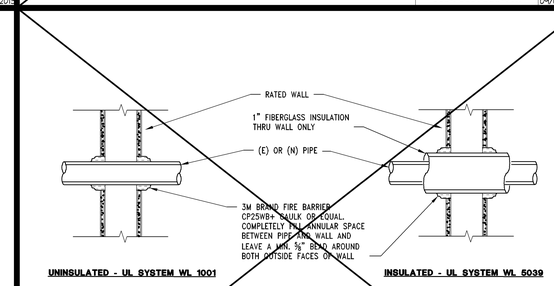


VENT THRU ROOF DETAIL | 1-1/2"=1'-0" | 00D-P0301-D00-VTR | D | 09/03/2015



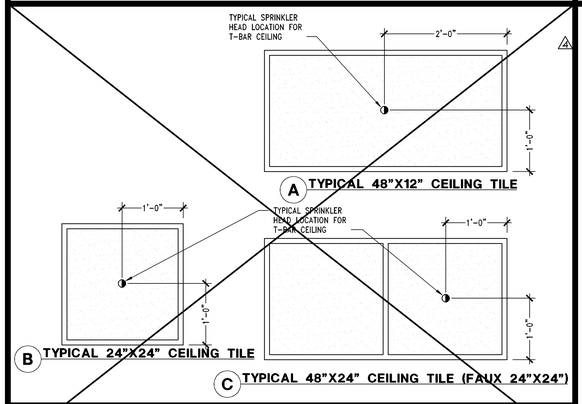
NOTE:
ALL FLOOR PENETRATIONS MUST BE SLEEVED AND LIQUID TIGHT.

PIPE FLOOR PENETRATION DETAIL | NTS | 00D-P0301-G00-PPEN | G | 09/03/2015

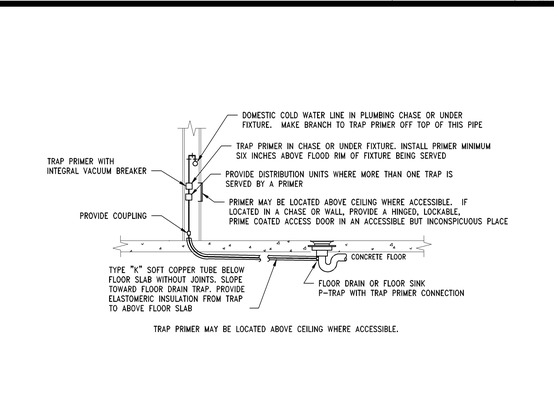


NOTE:
INSTALLATION TO FOLLOW UL SYSTEM WL 1001 OR WL 5039 AND BE A UL TESTED ASSEMBLY.

PIPE THRU FIRE WALL PENETRATION DETAIL | NTS | 00D-P0301-C00-PTFW | C | 09/03/2015

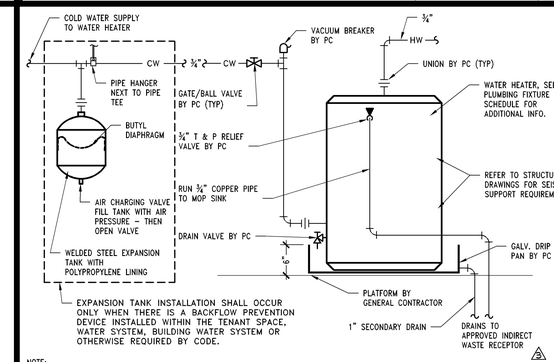


FIRE SPRINKLER HEAD LOCATION DETAILS | 1" = 1'-0" | 00D-P0301-P00-FSHL | P | 09/03/2015



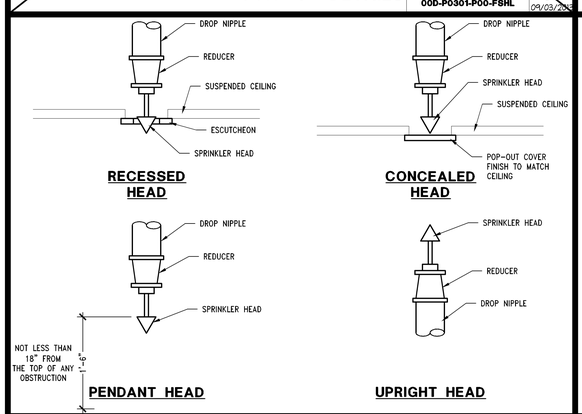
TRAP PRIMER MAY BE LOCATED ABOVE CEILING WHERE ACCESSIBLE.

TRAP PRIMER | 1" = 1'-0" | 00D-P0301-F01-TRAP | F | 09/03/2015

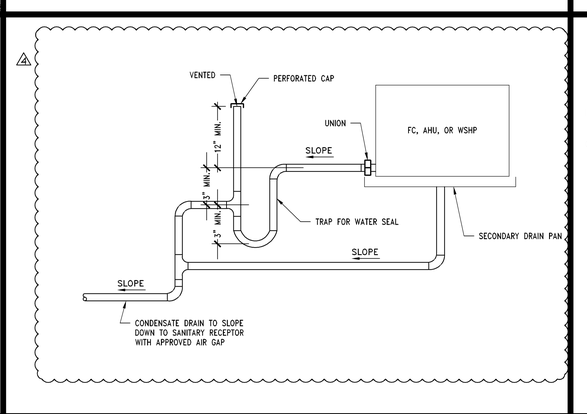


NOTE:
INSULATE ALL PIPING IN ACCORDANCE WITH SPECIFICATIONS. PIPING ARRANGEMENT SHOWN IS SCHEMATIC. ADJUST TO SUIT FIELD CONDITIONS. MAKE PIPE SAME SIZE AS TANK FITTING. FOLLOW MANUFACTURER'S INSTRUCTIONS FOR INSTALLATION PROCEDURE. VERIFY PROPER OPERATION WHEN INSTALLED.

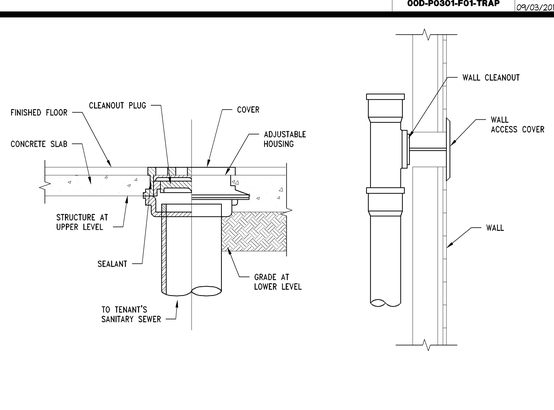
WATER HEATER DETAIL | 1" = 1'-0" | 00D-P0301-B00-WTHR | B | 09/03/2015



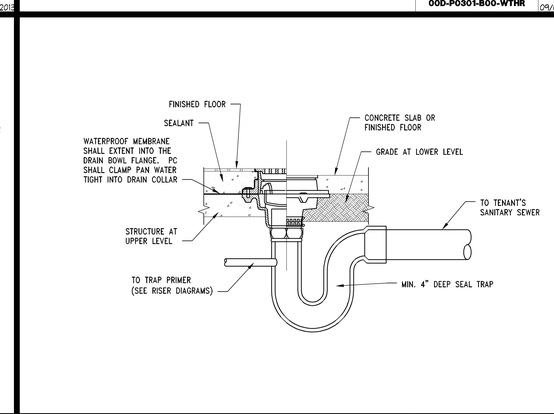
FIRE SPRINKLER HEAD DETAILS | NTS | 00D-P0301-N00-FSHD | N | 09/03/2015



CONDENSATE DRAIN DETAIL | 1" = 1'-0" | 00D-P0301-J02-COND | J | 09/03/2015



CLEANOUT DETAILS | NTS | 00D-P0301-E00-FWCO | E | 09/03/2015



FLOOR DRAIN DETAIL | NTS | 00D-P0301-A00-FDRN | A | 09/03/2015

SHREMSHOCK
Shremshock Engineering, Inc.
6130 S. Sunbury Rd. Westerville, OH 43081
t: 614 545 4550 | f: 614 545 4555 | shremshock.com
TX Registration Number: #F-9566

ELITE CONSTRUCTION GROUP
LAKE JACKSON, TX
PHONE: 979-285-0712
NOTE: THESE PRINTS HAVE BEEN REDUCED BY 50 PERCENT. SCALE WILL BE 50 PERCENT OF WHAT IS NOTED ON PLANS

Limitedbrands
LIMITED STORE PLANNING, INC.
d/b/a STORE DESIGN & CONSTRUCTION
Three Limited Parkway · Columbus, Ohio 43230
Telephone: 614.415.7000 · Fax: 614.415.7349

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24200161

PROJECT INFORMATION:
BATH & BODY WORKS
THE GALLERIA II
SPACE NO. B3680
5085 WESTHEIMER RD.
HOUSTON, TX 77056

SCOPE: FULL REMODEL | PACKAGE:
DESIGN TYPE: EASTON-G | GENERATION:
LSD&C PROJECT #: 000612161 | A/E PROJECT #:

PKG 1+
141Sq
130840

REVISIONS:

	REQUIRED BY:	DATE
1	BUILDING DEPARTMENT COMMENTS	04/11/14
2	BUILDING DEPARTMENT COMMENTS	05/8/14
3	DESIGN CHANGES/ LANDLORD COMMENTS/ MASTERS UPDATES	05/28/14
4	DESIGN CHANGES	06/27/14

DATE ISSUED: 3/7/14
DESIGNED BY: JPM
DRAWN BY: JPM
CHECKED BY: WRG

PLUMBING AND FIRE PROTECTION DETAILS

DRAWING NUMBER:
P03.01